

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:18-cv-01020-CRC**

WILDEARTH GUARDIANS v. U.S. BUREAU OF LAND  
MANAGEMENT

Assigned to: Judge Christopher R. Cooper  
Cause: 05:552 Freedom of Information Act

Date Filed: 05/01/2018

Jury Demand: None

Nature of Suit: 895 Freedom of  
Information Act

Jurisdiction: U.S. Government Defendant

**Plaintiff**

**WILDEARTH GUARDIANS**

represented by **Neil S. Kagan**  
2095 Olive Street  
Eugene, OR 97405  
United Sta  
(734) 945-8886  
Email: [nkagan@wildearthguardians.org](mailto:nkagan@wildearthguardians.org)  
*TERMINATED: 05/30/2018*

**Kelly E. Nokes**  
WESTERN ENVIRONMENTAL LAW  
CENTER  
208 Paseo del Pueblo Sur  
No. 602  
Taos, NM 87571  
(575) 613-8051  
Email: [nokes@westernlaw.org](mailto:nokes@westernlaw.org)  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**U.S. BUREAU OF LAND  
MANAGEMENT**

represented by **Melanie Dyani Hendry**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2510  
Fax: (202) 252-2599  
Email: [melanie.hendry2@usdoj.gov](mailto:melanie.hendry2@usdoj.gov)  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Sherri L. Morgan**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2538  
Email: [sherri.morgan@usdoj.gov](mailto:sherri.morgan@usdoj.gov)  
*TERMINATED: 10/15/2018*  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

Date Filed	#	Docket Text
05/01/2018	<u>1</u>	COMPLAINT against U.S. BUREAU OF LAND MANAGEMENT ( Filing fee \$ 400 receipt number 0090-5452711) filed by WILDEARTH GUARDIANS. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Nokes, Kelly) (Entered: 05/01/2018)

05/02/2018	<u>2</u>	Corporate Disclosure Statement by WILDEARTH GUARDIANS. (Nokes, Kelly) (Entered: 05/02/2018)
05/02/2018		Case Assigned to Judge Christopher R. Cooper. (zsb) (Entered: 05/02/2018)
05/02/2018	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. BUREAU OF LAND MANAGEMENT, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 05/02/2018)
05/25/2018	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 5/10/2018. Answer due for ALL FEDERAL DEFENDANTS by 6/9/2018. (Nokes, Kelly) (Entered: 05/25/2018)
05/25/2018	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 05/10/2018. (Nokes, Kelly) (Entered: 05/25/2018)
05/25/2018	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. BUREAU OF LAND MANAGEMENT served on 5/9/2018 (Nokes, Kelly) (Entered: 05/25/2018)
05/30/2018	<u>7</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to WILDEARTH GUARDIANS. Attorney Neil S. Kagan terminated. (Nokes, Kelly) (Entered: 05/30/2018)
06/05/2018	<u>8</u>	NOTICE of Appearance by Sherri L. Morgan on behalf of U.S. BUREAU OF LAND MANAGEMENT (Morgan, Sherri) (Entered: 06/05/2018)
06/05/2018	<u>9</u>	MOTION for Extension of Time to File Answer re <u>1</u> Complaint , MOTION for Extension of Time to File Response/Reply by U.S. BUREAU OF LAND MANAGEMENT (Morgan, Sherri) (Entered: 06/05/2018)
06/06/2018		MINUTE ORDER granting <u>9</u> Defendant's Motion for Extension of Time to Answer. Defendant's answer or other response to the complaint is due June 30, 2018. Signed by Judge Christopher R. Cooper on 6/6/2018. (lccrc1) (Entered: 06/06/2018)
06/08/2018		Set/Reset Deadlines: Answer due by 6/30/2018 (lsj) (Entered: 06/08/2018)
06/29/2018	<u>10</u>	ANSWER to Complaint by U.S. BUREAU OF LAND MANAGEMENT.(Morgan, Sherri) (Entered: 06/29/2018)
06/29/2018	<u>11</u>	STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT. (Morgan, Sherri) (Entered: 06/29/2018)
07/03/2018		MINUTE ORDER: The defendant in this FOIA case has filed an answer. It is ORDERED that the parties meet and confer and, by July 20, 2018, shall file a status report proposing a schedule for production or briefing. Signed by Judge Christopher R. Cooper on 7/3/2018. (lccrc1) (Entered: 07/03/2018)
07/03/2018		Set/Reset Deadlines: Status Report due by 7/20/2018 (lsj) (Entered: 07/03/2018)
07/20/2018	<u>12</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT. (Morgan, Sherri) (Entered: 07/20/2018)
07/25/2018	<u>13</u>	ERRATA by U.S. BUREAU OF LAND MANAGEMENT <u>12</u> Status Report filed by U.S. BUREAU OF LAND MANAGEMENT. (Attachments: # <u>1</u> Errata Corrected Status Report)(Morgan, Sherri) (Entered: 07/25/2018)
09/18/2018	<u>14</u>	NOTICE of Change of Address by Kelly E. Nokes (Nokes, Kelly) (Entered: 09/18/2018)
10/15/2018	<u>15</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Melanie Dyani Hendry on behalf of U.S. BUREAU OF LAND MANAGEMENT Substituting for attorney Sherri L. Morgan (Hendry, Melanie) (Entered: 10/15/2018)
10/18/2018	<u>16</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT. (Hendry, Melanie) (Entered: 10/18/2018)

10/19/2018		MINUTE ORDER: In light of the <u>16</u> Joint Status Report, it is hereby ORDERED that the parties file a further joint status report on or before January 18, 2019. Signed by Judge Christopher R. Cooper on 10/19/2018. (lccrc1) (Entered: 10/19/2018)
10/19/2018		Set/Reset Deadlines: Joint Status Report due by 1/18/2019 (lsj) (Entered: 10/19/2018)
01/18/2019	<u>17</u>	Unopposed MOTION to Stay , Unopposed MOTION for Extension of Time to <i>All Deadlines</i> by U.S. BUREAU OF LAND MANAGEMENT (Attachments: # <u>1</u> Text of Proposed Order)(Pfaffenroth, Peter) (Entered: 01/18/2019)
01/18/2019		MINUTE ORDER granting <u>17</u> Motion to Stay. All deadlines in this case are hereby stayed. Defendant shall notify the Court when necessary appropriations are renewed. Signed by Judge Christopher R. Cooper on 1/18/2019. (lccrc1) (Entered: 01/18/2019)
01/31/2019	<u>18</u>	NOTICE of Resumption of Government Operations and Proposed Schedule by U.S. BUREAU OF LAND MANAGEMENT (Hendry, Melanie) (Entered: 01/31/2019)
02/01/2019		MINUTE ORDER: In light of the <u>18</u> notice of resumption of government operations, it is hereby ORDERED that the parties file a further joint status report on or before February 25, 2019. Signed by Judge Christopher R. Cooper on 2/1/2019. (lccrc1) (Entered: 02/01/2019)
02/01/2019		Set/Reset Deadlines: Joint Status Report due by 2/25/2019 (lsj) (Entered: 02/01/2019)
02/22/2019	<u>19</u>	Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT. (Hendry, Melanie) (Entered: 02/22/2019)